



California State Sheriffs' Association
Political Action Committee

CANDIDATE QUESTIONNAIRE

NAME: _____

ADDRESS: _____

PHONE: (W) _____ (H) _____ EMAIL: _____

Employer: _____

Position/Title: _____

Political Party: _____

1. What office is being sought? (Include District Number) _____
2. Have you sought public office in the past? YES ___ NO ___ If yes, what position and when?

3. Have you ever been convicted of a crime? YES ___ NO ___ If so, when, where, and what were the nature of the charge(s)?

4. Did you contact your local Sheriff(s) for his/her endorsement? YES ___ NO ___
If yes, who did you contact? SHERIFF(S) _____
COUNTY(IES) _____
If yes, did he/she/they endorse your candidacy? YES ___ NO ___
5. Why do you seek the endorsement of the California State Sheriffs' Association? _____

6. Briefly State Your Position On The Following Issues:

a) Passage of a constitutional amendment for sustained, adequate and protected funding for criminal justice realignment and law enforcement programs such as COPS / JJCPA, Rural / Small County Sheriffs Funding, and Booking Fees Apportionment.

SUPPORT FULLY ___ OPPOSE ___

Please explain: _____

b) Court security to be provided by sheriffs and marshals only and continuing provision of court security funding directly to sheriffs and marshals for court security services in California's courtrooms.

SUPPORT FULLY ___ OPPOSE ___

Please explain: _____

c) Creation of a statewide mandatory electronic registry for pseudoephedrine (PSE) products which enforces the legal limits on PSE by immediately blocking purchases of products at the point of sale if the consumer has exceeded the legal limits and reporting that information to law enforcement (e.g., AB 1455 (Hill) re Ephedrine: retail sale).

SUPPORT FULLY ___ OPPOSE ___

Please explain: _____

d) Funding for construction/renovation of adult and juvenile local detention facilities based on severe overcrowding and early release of sentenced prisoners.

SUPPORT FULLY ___ OPPOSE ___

Please explain: _____

e) Funding for drug treatment beds in jail facilities.

SUPPORT ___ OPPOSE ___

Please explain: _____

f) Privatization of jail/prison facilities and functions.

SUPPORT ___ OPPOSE ___

Please explain: _____

g) Funding for drug interdiction (i.e., High Intensity Drug Trafficking Area – HIDTA).

SUPPORT ___ OPPOSE ___

Please explain: _____

h) Funding for crime laboratories.

SUPPORT ___ OPPOSE ___

Please explain: _____

i) Expansion of gaming in California.

SUPPORT ___ OPPOSE ___

Please explain: _____

j) Legalization / decriminalization of marijuana and / or other drugs.

SUPPORT ___ OPPOSE ___

Please explain: _____

k) Gun Control.

SUPPORT ___ OPPOSE ___

Please explain: _____

l) Authority and discretion of Sheriff / Chief of Police re issuance of Carry Concealed Weapon Permit.

SUPPORT ___ OPPOSE ___

Please explain: _____

m) Expansion of the Peace Officers Bill of Rights.

SUPPORT ___ OPPOSE ___

Please explain: _____

n) Maintaining key Administration appointees, such as the positions of CalEMA Secretary, CDCR Secretary, and CHP Commissioner to preserve continuity and established relationships.

SUPPORT ___ OPPOSE ___

Please explain: _____

o) Requesting input from CSSA regarding key Administration appointments.

SUPPORT ___ OPPOSE ___

Please explain: _____

FEDERAL ISSUES:

7. Will you support increased funding for the Border Patrol and other actions to secure our borders?

YES ___ NO ___

If no, why? _____

8. Will you support full federal reimbursement for all state and local costs of illegal immigration?

YES ___ NO ___

If no, why? _____

ALL CANDIDATES ANSWER:

Please describe any additional issue(s) that you believe should be considered by this Association in its endorsement process:

SIGNATURE _____ DATE _____

Please send completed questionnaire, include your resume or biography and fax or email to:

fax: 916/375-8017 or email: ccoynne@calsheriffs.org

or US mail to:

California State Sheriffs' Association – Political Action Committee

1231 I Street, Suite 200 / Sacramento CA 95814

916/375-8000 Telephone